

## TAL MAGE IS FURIOUS

**Because He Was Accused of Of-  
fering Wine**

TO OFFICERS THE 13TH REGIMENT

**An Open Denunciation Which the Reverend Gentleman Hurls Against the Re-**

New York, April 29.—[Special].—Rev. T. DeWitt Talmage, of Brooklyn, before delivering his sermon today, made the following personal statement:

"An infamous saleroom has gone into every city and neighborhood of this country, and been discussed by hundreds of newspapers. The reporters that recently entering the office on the 13th reported that at my house, I gave them four kinds of wine. There was not a drop of wine, or any kind of intoxicating liquor, twenty-five gentlemen then present being witnesses. I will give one thousand dollars reward to any one who will prove that one drop of wine was offered, or will give that amount to any charitable institution that may be named by any respectable clergyman, lawyer or

men. That wisdom, I suppose, was told as a joke, in jest, to the Israelites, to lead them to give the impression that temperance men were hypocrites. I respectfully ask that the newspapers which have been misled by the report should correct it.

He then, in the same manner, expounded the scriptures. The multitude of people who throng the tabernacle and all the entrances, packing every available space of standing and sitting room, united in singing:

"The spacious earth arose  
While all the armies of the sky  
Conspire to rebel 'gainst thee, O Lord."

Dr. Talmage announced his subject: "Modern Spiritualism." He took for his text: "Behold, there is a woman that hath a familiar spirit, and is called Endiabël, and Saül disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night; and he said, I pray thee, divine unto me by the familiar spirit, and bring me Samuel xxviii, 7, 8. Following is the sermon in full:

I have recently become a Spiritualist. At

clare. This, together with the fact that "mediums" are now being tried in the criminal courts, setting millions of people to make in-

quity in regard to communication between this world and the next, leads me to preach this sermon.

At the left of him Saul knew not what to do. As a last resort, he concluded to seek out a spiritual medium, or witch, anything that he thought would catch his fancy. He found a woman who had had communication with the spirits of the eternal world. It was a very difficult thing to do, for Saul had either slain all the witches, or compelled them to stop business. A servant, one day, said to King Saul: "I know of a spiritual medium who can tell you what you want to know." King Saul said: "Night falls. Saul, putting off his kingly robes, and putting on the dress of a plain citizen, with two servants, goes out to the seer, and in a moment the king is there, and the thing for Saul to disguise himself, for the tallest people in the country only came up to his shoulder, and I think from the strength of his arm he could have broken the neck of any man who have been well proportioned. It must have been a frightful thing to see a man walking along in the night eight or nine feet high. I think he must have been a very tall man." They said: "Who is that? He is as tall as the king's"-having no idea that in such a

Saul and his servants after awhile reach the village, and they say: "I wonder if this is the house?" and they look in and they see the haggard, wild and shrivelled up spiritual

medium stirring of the flour, and on the table were laid a number of small, round, poisonous herbs, and bottles, and vases. The say: "Yes, this must be the place." One lord replied brings the woman to the door, and as she stands there, holding the candle or lamp above her head, and peering out into the darkness, she is seized by the hand, and the thing informs her that he has come to have his fortune told. When she learns that, she trembles and almost drops the light, for she knows there is no chance for a fortune teller or spiritual medium to tell all that she wishes. She knows that no harm shall come to her, she says: "Well, who shall I bring up from the dead?" That Saul says: "Bring up Samuel." That was the prophet who had died. It is while she is thus wavering, and, or stirring up some poisonous herbs in a cauldron, or hear her muttering over

as she cries out to the realm of the dead: "Samuel! Samuel?" Lo, the freezing horror! The floor of the tenement opens, and the gray hairs float up, and the forehead, the eyes, the lips, the shoulders, the arms, the feet, the entire body of dead Samuel, wrapped in sepulchral robe, appearing to the astonished group,

their breath, and shiver with terror. The dead prophet, white and awful from the tomb, begins to move his ashen lips, and he glares

you bring me up for? Why did you break my long sleep? What do you mean, King Saul?" Saul, trying to compose and control himself, makes this stammering and affrighted utterance, as he says to the dead prophet: "The Lord is against me, and I have come to you for help. What shall I do?" The dead prophet stretched forth his finger to King Saul and said: "The tomorrow you will come with me into a search, and you will go, now with me and with me!" And lo! the floor again opens, and the feet of the dead prophet disappear, and the arms and the shoulders and the forehead. The floor closes. Nothing is left in the room but Saul and the two servants.

and the spiritual medium, and the sculptured images, and the divining rods, and the bottles, and the vases, and the poisonous herbs. O, that was an awful seance!

ism is a very old religion. It is natural that people should want to know the origin and the history of a doctrine which is so widespread in all the villages, towns and cities of the civilized world, getting now comparatively new doctrine with which many of you are already cinged.

Spiritualism in America was born in 1847, in Hydesville, Wayne county, New York. One day a family of four persons were shut against the door of Michael Weeknan; and a second time, a rap a third time; and all three times when the door was opened there was nothing found but the knocking having been made seemingly by invisible knocking.

In the third time there was a young woman who had a cold, hand passed over her

After a while Mr. Fox and his family moved into that house, and then every night there

Fox said: "Are you a spirit?" Two raps, answering in the affirmative. "Are you an injured spirit?" Two raps, answering in the affirmative. And so they found out, as they say, that it was the ghost or spirit of a peddler who had been murdered in that house, many years before, for his five hundred dollars. Whether the ghost of the dead peddler had come there to collect his five hundred dollars, or his bones, I cannot say, not being a Spiritualist; but there was a great racket at the door, so Mr. Week-

Fox, and Mrs. Fox, and all the little Foxes. The excitement spread. There was a universal rumpus. The Hon. Judge Edmonds de-

bell start from the top shelf of a closet, heard it ring over the people that were standing in the closet; then, swung by invisible hands, it rang over the people in the back parlor; and

day has been more strange, mysterious and wonderful than things which have been seen in the past centuries of the world. In all the ages of the world, there have been those who consult with the spirits of the departed, the charmers, those who put their subjects in a mesmeric state, sorcerers, those who by talismans and magic spells, have been able to do everything and tell everything; dreamers, people who in their sleeping moments can see the future world and hold consultation with spirits; those who have been able to send a dispensation in the stars; experts in palmistry, who can tell by the lines in the palm of your hand your origin and your history. But in the present age, there has been more than was an exhalation that intoxicated the sheep and the goats that came any where near it, and a shepherd apprehending it was thrown down from the clouds, and he was able to see he could foretell future events and hold consultation with the spiritual world. Yes, before the time of Christ the Brahmins

[illegible]

the day. I said, "Are you happy?"

"Afterwards," he said, "I went to the head of the medium begins to twitch and toss, and begins to write out, after paper and ink are furnished, a message from the 'link' of the departed. I can't describe the illuminations, although it has been amid the illuminations of heaven, cannot spell as well as I have used to. It has lost all grammatical accuracy, and I can't read it. I have, however, received a letter through a medium once. I sent it back. I said: 'Just please to tell those ghosts they had better go to school and get their grammar. I don't want to hear of the work of spirits, that the Bibles represents as enthroned in glory, coming down to crawl under the table, and break crockery, and ring the bell, and knock down the furniture, and pull the window shutter on a gusty night. Is there any consolation in such poor, miserable work compared with the thought that our departed loved ones are in the presence of God, and are in the radiant society of heaven, and that we shall join them there, not in a stifled

none occult law that after awhile may be demonstrated. But I believe that now nine hundred and a ninety-nine out of every thousand elements of the world of spiritual mediums are ignorant and uninitiated humbug. The medium red letters that used to come out of the medium's arm were found to be the flesh, not tearing it, but so disturbing the blood, that it came up in great round blotches. The witnesses at the seances have locked the door, and the key in their pocket, arrested the operator, and found out, by searching the room, that hidden levers moved the tables. The operators have been found to be impostors without exception, have been found to have been cut at the side, and then afterwards slain together with gun arabic; and the medium has been found to be dead, and the book would read a book, has been found to have had a bottle of phosphoric oil, by the lights of which nobody can read a book; and ventriloquism,

physical delusion account for nearly everything.  
reception being the main staple of Spiritual-  
ism, no wonder it chooses the darkness.  
You have all seen strange and unaccountable

The late civil war  
ranks, making it pos  
power, and thus sac

**M. M. Folsom,** 6





REAL ESTATE.

J. C. HENDRIX & CO.

## Auction Sale

—ON—  
Wednesday, May 2, at 3:30

**13 LOTS**

—ON—

**Blackmon and Lawhorn Sts.,**

Near Jackson street Horse Car Line.

**THE LOTS ARE ON ONE OF THE HIGH HILLS**  
giving a perfect view of one half of the city  
and surrounded by a first-class line of citizens, near  
Mr. Redwine's handsome residence, Mr. Isham's,  
Mr. Brewster, Mr. Osborn, Mr. Lowell Erwin, Mr.  
Taylor, Mrs. Bender and a number of others.  
Second to none in Atlanta.

The lots are only a short block from street car,  
broad streets, water, gas and all conveniences to  
be found in the city, with the additional advantage

known as Oak Hill country, so desirable,  
known as the Boulevard and Jackson street hills.  
The water is pure as flows from the mountain,  
the air cool and pure. Get a plot, go out and live  
over the grounds. The property belongs to a man  
residing, and he has ordered it sold without reserve.  
Terms \$ cash, balance in 60 and 90 months, 7 per cent  
interest. Take stock cars at Kitchener's store at 315  
P. A., for the sale.

J. M. CROOKER,  
109 W. S. Broad St.

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# ARE THE BEST,

IN THE ESSENTIAL QUALITIES OF  
Durability, Evenness of  
Point, and Workmanship.

Samples for trial of 12 different types by mail, on  
receipt of 10 cents in stamps. Ask for card No. 1.

IVISON, BLAKEMAN & CO., 753 Broadway.

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# LEA & PERRINS'

## SAUCE

(THE WORCESTERSHIRE)

Imparts the most delicious taste and zest to

EXTRACT  
OF A LETTER FROM  
A MEDICAL OFFICER  
AT MADRAS TO HIS BROTHER  
AT WORCESTER,  
May, 1861. "Tell  
LEA & PERRINS'  
that their sauce is  
highly esteemed in  
India, and that in  
my opinion, the most  
palatable, as well  
as the most rheu-  
matic sauce that is  
made."



SOUPS, GRAVIES,  
FISH,  
HOT & COLD  
MEATS,  
GAME,  
WELSH  
RAREBIT,  
&c.

*Dead Worms*  
Signature is on every bottle of the genuine.  
**JOHN DUNCAN'S SONS, N. Y.,**  
AGENTS FOR THE UNITED STATES.

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EVERY  
PATRIOTIC SOUTHERNER  
SHOULD READ  
Immigration  
and the Results  
of the War

BY  
SENATOR WADE HAMPTON  
IN  
**AMERICA**  
Of Saturday, April 28th.

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For sale by newsdealers. If your  
dealer does not have it, send 10  
cents in stamps for this issue.

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IN EVERY household old fashioned and worn Jewelry accumulates, becoming food for burglars or petty thieves. If resident of The Constitution will get out their old gold, old silver, old jewelry, and bring it to us or send it per mail, we will give or send you cash for its value. Old gold made over.

Manufacturing Jewelers, 38 1/2 Whitehall St.  
op ed p

**G.O.** Crab Orchard  
WATER.  
NATURE'S  
GREAT REMEDY.  
A POSITIVE CURE FOR

**Dyspepsia, Sick-Headache, Constipation,**  
SOLD BY ALL DRUGGISTS. PAMPHLET BY MAIL FREE.  
Crab Orchard Water Co. Louisville, Ky.  
april 10 am tues thurs sat

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**Drink the delicious  
Anheuser Busch Pale  
Lager. It costs no  
more than inferior  
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Blackmon and Lawhorn Sts.,  
Near Jackson street Horse Car Line.

THE LOTS ARE ON ONE OF THE HIGH HILLS

The lots are only a short block from street car, and are the best of the city, with the most conveniences to be found in that fine hill country, so desirable, the water is pure as fountains from the mountains, the air cool and pure. Get a plat, go out and look over the grounds. The property belongs to a man who has no time to sell, and without reserve. Terms: 5% cash, balance in 12 months, 8 per cent interest. Take street cars at Kimball house at 3:30 p. m., for the sale.

J. C. HENRIKSON,  
109 N. W. Broad St.

**STENSLERMAN**  
**STEEL PENS**  
**Are the Best,**  
**IN THE ESSENTIAL QUALITIES OF**  
**Durability, Evenness of**  
**Point, and Workmanship.**  
Sample for trial of 12 different styles by mail, on  
receipt of 10 cents in stamps. Ask for card No. 8  
**IVISON, BLAKEMAN & CO.,** 753 Broadway,  
New York.

**LEA & PERRINS**

**SAUCE**

(THE WORCESTERSHIRE)

Imparts the most delicious taste and rest to

EXTRACT  
of a LETTER from  
A MEDICAL GENTLEMAN  
at Madras, to his brother  
at WORCESTER,  
May, 1830.

"Tell  
LEA & PERRINS"

SOUPS,  
GRAVIES,  
FISH,  
HOT & COLD  
MEATS,



highly esteemed in India, and is in my opinion, the most palatable, as well as the most wholesome sauce that is made.



**GANE,  
WELSH,  
HAREBITS,  
&c.**

*Lea & Perrins*

Signature is on every bottle of the genuine.

**JOHN DUNCAN'S SONS, N. Y.,**  
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180-182 Monroe St., Chicago.

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# OLD GOLD.

IN EVERY household old fashioned and worn

petty thieves. If readers of the Constitution will get out their old gold, old silver, old jewelry, and bring it to us or send it per mail or express, we will give or send you cash for its value. Old gold made over.

WADE & WOODCOCK,  
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**CO. W.** **Gran Orchard WATER.**  
**NATURE'S GREAT REMEDY.**  
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## RAILROAD TIME TABLE.

Showing the arrival and departure of all trains from this city—Central Time.

ARRIVE.		DEPART.	
No. 14—From Savannah.	7:20 a.m.	No. 12—To Rome, Knoxville, Nashville, Chattanooga, Memphis, St. Louis, Cincinnati, and New York.	7:20 a.m.
No. 11—From New York, New Haven, and Boston.	7:20 a.m.	No. 13—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.
No. 10—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 15—To New York, New Haven, and Boston.	7:20 a.m.
No. 9—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 16—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.
No. 8—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 17—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.
No. 7—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 18—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.
No. 6—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 19—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.
No. 5—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 20—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.
No. 4—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 21—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.
No. 3—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 22—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.
No. 2—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 23—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.
No. 1—From Savannah, Brunswick, and Jacksonville.	7:20 a.m.	No. 24—To Savannah, Brunswick, and Jacksonville.	7:20 a.m.

## RAILROAD SCHEDULE.

**ATLANTA AND WEST POINT RAILROAD CO.**  
The most direct and best route to Montgomery, New Orleans, Texas and the southwest.

The following schedule in effect April 8th, 1888:

SOUTHBOUND.		NORTHBOUND.	
Leave Atlanta.	7:20 a.m.	Leave Atlanta.	7:20 a.m.
Arrive New Orleans.	10:00 a.m.	Arrive New Orleans.	10:00 a.m.
Leave Atlanta.	1:00 p.m.	Leave Atlanta.	1:00 p.m.
Arrive New Orleans.	4:00 p.m.	Arrive New Orleans.	4:00 p.m.

CLARKSON TRAINS—Daily except Sunday.

From Savannah, 7:20 a.m. to Atlanta, 10:00 a.m.

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**THE GEORGIA RAILROAD.**  
COMMENCING SUNDAY, 18th INSTANT, THE FOLLOWING SCHEDULE WILL BE OPERATED:

27 WEST-DAILY.

Leave Atlanta.

Arrive Savannah.

Leave Savannah.

Arrive Atlanta.

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**THE SOUTHERN GRANITE COMPANY,**  
QUARRIES AT LITHONIA, GA.

**General Contractors in Granite**  
We take pleasure in announcing that we are now prepared to furnish estimates upon the finest quality of Lithonia

**GRANITE**  
FINE ARCHITECTURAL  
MONUMENTAL AND  
STREET PAVING WORK.

PLANS, SPECIFICATIONS AND ESTIMATES WILL BE PROMPTLY FURNISHED.  
PRINCIPAL OFFICE: 20 Kimball House, ATLANTA.  
BRANCH OFFICE: 19-20 Wiggins Block, CINCINNATI.

## RAILROAD SCHEDULE.

On and after this date Passenger Trains will run daily, as follows, except those marked, which run daily except Sunday. And those marked \* are run on Sunday only.

Leave Atlanta.

Arrive Savannah.

Leave Savannah.

Arrive Atlanta.

Leave Atlanta.

Arrive Savannah.

Leave Savannah.

Arrive Atlanta.

Leave Atlanta.

Arrive Savannah.

Leave Savannah.

Arrive Atlanta.

Leave Atlanta.

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